

# PRIMATE INSTINCTS

JUNGLE

#### PRIMATE INSTINCTS



## **Primate Instincts**

By Dr. Sylvan Lightbourne

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### **PREFACE**

Primordial instincts coupled with the lifestyle of many working class today are so focused driven on one purpose filled moment each day on habits continual, to keep them surviving as long as their appetite to achieve greatness do not interfere with their habits to be liked and wanted within their inner groups.

Many say success should be demoralized and stripped of its entitlement because of the ego outages many face when they are unable to copy success traits of those who do not honestly share its secrets.

The 'I' believe mantra becomes habitual in form but without form is where most fanatics remain dormant and confused about the real ruthlessness nature of the competitive diaspora.

The human species yet again shows its primordial form of attacking their hunt until it moves no more.

The hunt is now the fans seeking success who themselves are afraid to venture in the jungle but allow other persons experiences to show them how.

Experiences which they neither have the marks, scratches, wounds or deformity to show of surviving the harshness of the wild.

This eBook is written for the wildman or wild woman who has survived the jungle terrain and appreciates the literature of this text.

To now educate those in simple terms about jungle life and in order to survive learned habits which are not genetic in nature must take complete charge of your conscious thought, to be successful in new territories.

Empathetically: "it is not intended to be the omnipotent of knowledge but a digression of deduced reasoning to the recipient."

### INTRODUCTION

What say you mighty jungle aspirant! Or an already conquered aspirant of the jungle terrain! To all who are worthy to be a competitive force towards their daily life, this eBook exonerates the need to be a jungle aspirant but lays blame to those who are not seeking its interests.

For the world of the working masses all must belong to a group to seek resources to feed their ego, appetite and innate hunger to aspire to be more than their true belonging self.

What say you mighty hunter! Are you prepared to seek new adventures away from the normalcy of a boring life!

The jungle calls for blood, sweat and tears. Are you that hunter who seeks all three?

Primate Instincts are not words in action but actions in words about life in itself and the destiny of millions of aspirants to be part of the wild.

This eBook examines the calling vehicular of the wildness found within jungle life and its importance to keep surviving

within this civilized world; which in itself is a new jungle territory one must affirm its existence.

For one to be wild is not a disease which inflicts danger to the civilized populace but it enhances the importance that these behaviors are the only survival primate instinct needed to create a greater efficient race into a possible apocalyptic future.

## **CONTENTS**

Preface6
Introduction8
Jungle Action: Power of 111
Jungle Action: Owning Territory15
Jungle Action: Jungle Call19
'Jungle Call'
oungie van
Lundo Astion, Toming the Wild
Jungle Action: Taming the Wild24
Jungle Action: Call to Action28
Jungle Action: Bloodline32

**TOPIC END** 



# JUNGLE ACTION 1: POWER OF 1

The power of 'I' instinctively propels the determined I to be overwhelmed with success so much so it devours all sensitivity to humility.

The humble mind is so irrational that the only goals to brag in success are about success over competitors, friends and supposed future rivals.

The jungle surely embraced rivalry so much so that the will of the achiever knows nothing else but tacticity and sheer will.

The animal which resides within begs for the wild innate pressures to be released among the other devourers of destiny.

The jungle calls out the victors of each section to close a prize and be ready for the eat.

A dinner of one is not a unique habit but an unusual one in the habits of the hunt.

Metamorphosing into a habit of the daily life of any encumbered, trying endlessly to not go hungry for one day.

The growth at each side barking mad the attitudes of many.

The first come first devour, the last on site licks the wounds of the defeated, seeking information on the hunter's ambitions.

A travesty subsides to the anguish to survive continually in a wild jungle.

Today friendships are close to winning an achievement all can agree it benefits their temporary ego.

Tomorrow they stand ready to defend their hunt. Enemies at each gate to conquer a new ego, where friendship is not needed.

The jungle breeds social anarchism and the power to scream out destinies that cannot be fulfilled unless the heart becomes cold and you see nothing more than preys to achieve it.

The noises of the jungle day or night aligned with the quietness of a hunter all intermixed into a delusional feature of sensitiveness to keep the heart beating long enough to survive an attacker's rage.

The cold steel mixed with fire and ice shivering with the dark element of jungle life.

Committed to one ideology of one, as the pack is one relational in values but one as an individual for each requires the right to rule.

The one many misjudged elements of the jungle. The right to be *king of the jungle* no matter what it takes to get there.

Civil wars are fought in order to test the mantle of loyalty, bravery and the taste for the power to be the one.

No exception today as the height of the competitive world lures more victims into traps than the creators of new competitive rivals.



## JUNGLE ACTION 2: OWNING TERRITORY

The dark territory engulfs threats and violent actors on ground and above.

Best locations to fight battles and claim a spot depends how well you can make decisive strikes with the best winning objectives.

A decision one must admire to acknowledge early on for mobility and swiftness is the best option to keep surviving.

Day or night in the light or in the dark the territories remain a viable option to build a sustainable outpost.

An outpost worthy to withstand constant attack and also a place to call a resting place.

A domain within the wild nature of things you can control, prepare, experiment and innovate new ways to conquer the jungle aspirants.

Look upon and glaze the marvellous wonders of jungle life. A difficult life to endure and so much aggression to rule!

The naked cosmopolitan draws near into the well of purpose and adrenaline, caused by the thrill of nature or nurtured to be a victim in eyesight.

Regardless of the position; one must be mindful of the conquered territory innate within the survivalist before an attempt to be a constant night watch in the outer territory.

Some become victims without a cause to be one. Some allow the victimology to lure suspected hunters into a trap and others adapt to the scent of the wound. The wild and beastly becomes a new mutant threat in the jungle.

A devouring appetite to lust over the treasures hidden in the wild. To claim trophies over competitors and wear it around their persons; like its presence can transfer the dead energies into a spirit untamed.

No bearance of untruth as the tamed can only be spotted as new food in the wild.

But the primate knows too well that hunting above ground presents a greater alternative in the cover of the trees.

With the use of a pre-emptive strike in the shadows, one can disappear into other shadows, hidden behind the whispers of the wind.

Blowing fear into the minds of the territory hoarders. Enforcing a level of uncertainty that no conquered territory exists in peace for too long.

At times you have to wield the power to defend it at all cost. Below ground men make their defence permanent but it becomes a traditional habit over time that the uniformed would devour their own hide before they see the enemy within them.

A class of the masses still remaining as the victims; they are for the jungle is ruthless and so are the territory they claim.



# JUNGLE ACTION 3: JUNGLE CALL

Do you have a warrior call? A call to identify your presence? To let every jungle creature know you are still alive and capable of exerting the usual competitive spirit?

The call is an embodiment of your inner self; an external continual expression of the will to continue on.

An expression determined to show a freedom of action and the constitute it carries.

That the wilderness in you is not controlled by civility or others affectionate to remain uncompetitive.

As the jungle breeds and grows warrior feats to be planted firmly on the formulation that if the child does not grow into a feat then the wilderness of life would cease to exist.

The existence of all races is predestined within the populace's desire to hold onto values and morals which have carried them onto a death trap of non productivity.

To wake at the dawn of a new day and beckon on a continued way of living. An absence of competition and sacrifice to the bitter end of the dusk.

Take heed of the variations of calls; a signal that some have not been retiring to their bed. Some have embraced the wilderness of their innate feelings and purposefully channelled its core into the whistle of a one tone.

A tune desirable to the stage of survivalism. An adult stage within years of experience in competition against the simplest resources to be named a new king.

The jungle despises and spits on the ambitional as threats are all over. So would it be wiser to entrance your call with a reminder of control reign.

It may sound archaic that the journey today has no merit to one's appreciation of the old ways of mankind.

But it is still part of our history, a very prestigious one that a battle cry, warrior call into the engagement of a jungle is all what is needed to be better prepared to some civilized territories who never forgot their heritage.

So what is your heritage reader? Do your lineage and heritage support competition and venturing into the wild?

Or to be passive and lenient to the many apex predators and sinister anarchists groups within your sector.

Remember a call is not a cry, a whimpful suggestion or a bawl for mercy!

It is instead an art, a part of your hidden strength you purposefully hide, a significant chant which determines your present stance.

A warning that 'I' too am wild and have been within the depth of the jungle hunting preys and devouring all fear to survive another day into the 'primate instincts'.

#### **PRIMATE INSTINCTS**



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# JUNGLE ACTION 4: TAMING THE WILD

Can you tame the wildness in you? And if so is there any reason to tame it?

Exploring the reasons for living is inevitable when the controlled masses of inner groups say otherwise towards being your true version of a being human.

There exists no other true authentic version other than the wild.

The system says that wildness and erratic behaviors is like a social disease which should be locked away.

But tribes and clans still exist within the social jungle. Reasons being to not move away from their true self. An identity which can be easily misplaced.

So much so that history has ensured that these behaviors are of an only segment of mankind history long forgotten and shall not exist in the civilized world.

But a jungle need not be green scenery and survival threats all over. It beckons also within the civilized world tuck away like a guarded action to the world's current inaction.

By the many accord and decadents of chaos, relives the old ways of bewilderment and betrothed.

A part of the human genome which signals that these old long past are never forgotten and it is like a part of the world's true identity is missing and needs to be filled.

Where else do these gaps lurk to be filled? From the past and from all those years taming the beasts!

Historians would have future tomorrow believe that these antecedents are the continual cause of civility, continued destruction and life becomes brutal and short for all present.

But however literature is written it is designed to create an imaginary picture to the readers.

What remains ever present are the countless lives being lost because of inaction and inability to achieve talent greater than what they perceived.

This continual tactics delimit the success range all skilful talented individuals may want to achieve.

And hope to be far away from the many weeping houses cries at night due to the social pressures bestowed unto them, which they continue to carry from generation next.

These situations remain gloomy for selling one's dreams away just to follow a cultist social order toeing the line is indeed the cause of social economic destabilization.

So readers the wildness within your beating space is not a carried on contagious disease which will corrupt those who encircle you.

It is instead the only hope to release that pent up energy and redirect it towards your goals and ambitions to prepare you for the hostility ahead.



## JUNGLE ACTION 5: CALL TO ACTION

There resides a code in every survivalist's manual which elaborates the purpose to remain as a monk in order to hibernate and recuperate from the many competitive battles.

And there exists a code of reference when an act must be confirmed in order to bring back a level of controlled order in the game of life and death.

For these two monk modes and action modes are distinct but yet inseparable to bring balance to one's sanity.

Recuperate in order to retrain the mind, body and warrior spirit to re-enter the jungle fortress to resurface the feeling which comes from a tsunami attack. To flee or to go head on!

The wild call onto you a beckoning sacrifice which remains eternal once the breath of life still beats.

If it beats the drums and whistles of your type of speciality skills, your type of wisdom in engaging threats and a showcase of social proof to back it up, then my fellow comrade in arms you are definitely in it again.

The horrid memory of lost appetite, sleepless nights and the anguish between relational values are destroyed as the inhuman talents straightens all those who bend the

normality of success into a desire for those who seek it more to fall victim towards the unbelievers who never survived a jungle outbreak.

Those who continued to call out those best worthy to be the top of the food chain are themselves never also achieved its highest triumph.

Too many unbelievers of the true cause and cost for the attainment of survival skills to remain viable and equitable in today's catastrophic devolution.

And as it is written here a call to action must be a precise action beckon by the author of their destiny, written and scaled to fit their own triumphant moment.

A clash between the sentiments and the sensationalists for the souls of enough victims to be pawns in the first attack.

Languishing on the many who volunteered willingly they say? To be slaughtered aimlessly and woefully, with the knowledge that their sacrifice is an example for all after. That a call of action is what it shall be and no other. To be a victim of circumstances rather than a victim because of false sales gods.

Relishing on the so many promises and claims attached to an individual words counting on the greedy masses to name them jungle king.

With no bruises or scratches, wounds or deformity, they claim victory over territory they are neither experienced in or never had interests in claiming.

Thus your call to action must be a personal choice where the benefactor is you alone! It shall be an additional strength towards the hibernated self. To reclaim back territory hoarded by jungle fanatics who are neither loyal nor worthy to be called the next 'king of the jungle'.



# JUNGLE ACTION 6: BLOODLINE

Honor, loyalty, blood and tears carry forth the longevity of a culture to survive unbecoming onslaught by its very structural lineage of rulement.

The ambition to rule automatically as it hereditary stays lodged permanently in the lines of authority.

The lines never broken or unaltered never respite of limitations once one presents themselves through rank and file to be a candidate to rule the jungle.

The many causes for these attributes lie in the ambitions of surviving long too much in the aisles of normalcy.

To now seek its opportunity and grandeur to bestow onto new generations the rights to be loyal names in the belly of the beast.

The jungle causes the rifle of many to seek their ugly self first in deciding the way forward for their attribution.

Besides the need to rule over masses whether in the corporate ring or the uniform powers.

Both are significant retributive services carrying some level of control in the sacrament dignity of the socially engineered foot soldiers.

Marching aside with bayonets and strings of divine; to keep at guard till an opponent worthy to call out 'war' comes at bay.

And the only trustworthy group of sentient being to be discovered loyal to a reigning king of the jungle are the bloodline it carries.

So it is to believe that misfortunes and mishaps can occur when the only resources left in sight is the throne of battle engagements.

Its scarcity blinds the opponents that their future rule in the jungle space would be more beneficial to those who are soldiers at old. Gathering resources to survive in the former rather than the renewal of a better candidate.

No one can be certain that new bloodlines crossed into a level of insanity purposefully designed and crafted to deter mutiny and radicalism of the troops who keep the throne long serving and well.

So many powers in the jungle space; so many actors in continuity; so many disgruntled warriors who carefully placed blinds over deep wounds.

So historically these wounds are that it bleeds contempt and the need to see it run red.

As it is written in this context the fight for survival today shadows the mere might of competitors.

This competitive world never slows pace for the slow grasping hands take an affirm grip on the success train.

Bloodlines tattered and torn apart, shouldering one after the other in this ruthless game of night shadows and day hunters.

Eclipsed with the mortal fortification of the study to plan, to pledge allegiance to and to fight till the very hopeless end.

Regardless of the supposed threat of dethrone and violence, or possibility of an end all reproach towards the jungle life and its many betrayal which surrounds it.

### **TOPIC END**

Have we abandoned our primordial desires to achieve greatness in the form of success?

Based on the way the social disparities have been assimilated within social groups around the world, it sure is.

This eBook examines how success have been misplaced and rephrased to adopt a look of non competitive, to which many social economies have adopted to call it ethics is success.

But there exist wildness in you which say otherwise. Which shouts out 'freedom' and to embrace the jungle call and seek the ventures of danger and battle wounds?

Too much careful living would definitely make you soft and an intended victim in the world of competition and hurt.

"Jungle call time."

-Dr. Sylvan lightbourne

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# 'Jungle Call'

THE PLAYERS BOOK