

THIRD WORLD WAR

ECONOMIC STARVATION

&

RADICALIZATION

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&
RADICALIZATION

By Dr. Sylvan Lightbourne

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INTRODUCTION

The intentions of the old republic colonization system or the new republic globalization systems, is to ensure that there remains a global economic structure of trading between the ones with the resources and the ones who needs it the most.

This divisional tactics can force many matins to be none resourced and fully starved, due to their own lack of productivity. The realism encroached on populist cities, that the only way to improve a situation is to radicalize a populist in creating a new system core.

The realistic outcomes are sometimes displayed as resurrectionist of the old regime, of battle cries and territorial owning. As the division of the world economies renounce all future outlook for the beyond generation to sustain.

Identifying third world dilemmas is a history plagued with old ancient cultural rites but enabling their citizenry, to be creative in maximizing their productive positioning, to be the leaders of change.

A radicalization of a populist due to an economically starved system core can further replicate to other societies, who also admonish similar sentiments towards salvation.

This theme examines the philosophical masses as the stages towards radicalization is mapped in each topic theme, that is examinable to all readers in acknowledging a part of the world economic structure struggles for atonement.

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TOPIC 1-THE MASSES

Bourne out of the bellies of economic stagnation, the cruelty of starvation over periods of generation, ensues erotic showdown between the disenfranchised people and the functional classes.

The third world economies have proven great resiliency over time, as their occupied leaders held steadfast to vacant past's appointments, only to be, either by fair elections or by coercion by its people power.

A classless mass of people have identified that giving up to total subtlety and niceties, only enrages the politico-defector movements of choosing other means to survive.

The masses; so proud, so strong to admit that it becomes difficult over time, to be selective on its resources; to bargain a trade to live a decent life away from poverty and international handouts.

A favor never bestowed by luck but the inheritance of inability, to strive away from the dream state of trials and punishment from the illiterate masses.

A continued tyranny so impressed that the global world fetch a price of worth to all economic states masses, to be of worth towards shared goods and services.

The masses; so proud, so strong, to demit negativism-populism, as one only means to keep a hold on the ignorant populist, to use in times where power reigns supreme.

A classless society of divide and conquer, created the wealth gap, enforced sanctions and allow a starvation process to initiate.

The hopeless people know nothing much but compliance, so sustenance becomes an essential rather than non essential, as the feeding frenzy elopes any conjuring of the class group.

The populist; so proud, so strong, negates the idea to become independent away from charity and prepare self sustaining ideas to develop the society into a productive one.

As the world divide economic standings to division of worth, the third world war of battle sentries protecting a lost identity and destroying their future identity, remains a grey area to the radicalist who seeks injustice as a way to propel sanctioned marauding amongst their own heritage.

But rather ignore their heritage lineage of better years and reign terror on the absent minded; sending citizen warriors to do their bidding due to their abysmal politics entangled with old cultural isolationism.

The masses, a product of the third world; a system of pain and pushovers can be a fuel to the economic fire of destabilization and radicalization.

TOPIC 2- FREEDOM FIGHTERS

Born out of the masses comes freedom fighters, but to what concept of freedom they oppose to or coerce by indoctrination are exercised by the many means of adoption.

To adopt a reign of opposition by coercion, the indulging of the masses to identify the identity, they need to idolize and dedicate all reverence to becoming martyrs to their ideological merits.

The freedom fighters have no identity entirely, as the fighters have admonished all recognition from the system regime and by fighting, hope to achieve a perfect identity for the future.

The systems may or may not recognize their plight and rationalize every attempt, to dismantle the populist regimic attitude towards the state preconceive identity.

An identity not for all, persists the fighters that many merit of deception and game tactics thrown at their societal upbringing, would not fetch any convictions to the ones who seeks for validation of security and truth behind their own economic demise.

As a system reels with convoluted citizenry identities, the inner circle of resurrectionist, ideally conceives no notion to a peaceful resolution.

As free as they come, the violence towards retributions for lost identities is a resolution to create havoc on the conformists.

Freedom from what, the identity in question as all nation states is not free from the status for equality, justice and jurisdictional conformity.

Instead the eradication of conformists severely eliminates the inner identity of a history, plagued by illusionistic violence, to adopt new identities of survivalism.

Calling fighters to be free, a mask of disguise and an identity to masquerade is a condition the socialist citizens' condition as a precursor to remain valid in the history books.

As the stories are read in futuristic times, that the means to all ends were never there; as loyalists, conformists and nationalists failed to address, that not all men are looked upon equal in all societies and the right to bear arms to defend an identity is the only just cause to a successful resolution to a dying diplomatic issue.

Warrior supreme gets entangled to a mission for freedom, as the world's populist makes no free time to understand their plight upon the poorest jurisdiction.

As their eyes deceived their vision that all these states are resemblances of another, as their only resolution is to bear arms and destabilize a healthy functional government.

Supposedly a government for the people; their acts are regarded as an atrocity to good governance and freedom, is a price all must pay by acting as civilized citizens in an economical starved nation.

Bewildered by the notion of being free and fighting to be free, a misconception taught by the idealist in their training camps for the illusion masses; if by a glimmer of hope, their fighting tactics comes out victorious at the end.

TOPIC 3- THE ARMS RACE

A product of a human condition, to enlighten oneself into a manifestation of an entity superior than their enemy.

To create the necessary skill set not seen in a battlefield, through constant innovation and tactics, to devour the combatant swiftly and quickly.

Regardless of the weapon of choice, the constant fight to survive is a peril all societal citizens must overcome. The threats are near death expression which will alter all sensory sensation, that preparedness is better than having a faith of ignorance.

As weaponry increases in lethality so does the tactics of preparation, as cultural lineages and good governance are tested for its durability.

As the millennia citizens similar in ways to their predecessors, finds great alternative decision to justify an unwavering truth of necessities.

The good governance book of civility and authority are just public knowledge of an illusionistic culture delve within a civilization, that the perils of yesterday forged a new citizenry today.

No matter that the world view population desperation and decentralization fits in the category of mobilization. The diplomatic civility opens doors for the immobile separatists, showing affection where their history never provided for them.

As the tools of definite death inflicts societal pain on many infinite plains; in honor of gratification, reintegration and separation.

The divides of conquest to conquer over modern colonization ideology, are attributes from a long lasting destiny, the reformist seeks to reintroduce.

Coupled with a world filled with lost destiny cultures, only to identify a continual future of destinations, that holds no boundaries of ever depleting.

The arms race only identifies the will of destinies intermixed with other destinies, finding hope in a world which devours ancient cultures in order to create a new colonized world epoch, for a non cultural diasporas.

The new millennia hold no truth to a culture and the race for arms, to identifying to their cause is the only religious

doctrine, their familiarity would change their current outcomes but not their destiny.

Their plight to new justice in a corrupted world holds no place for the idealist, convoluting only on self destruction and not to a core belief of civil indoctrination.

The vessel, devoured with cultural outrage, bitterness, contentment to destroy a tearful subjugation, anointed by rites along their intentions to destabilize all civility norms and practices.

New millennia in combative norms with the old millennia, raises their soldiers at each rank, to lay their arms as the only weapons to justify an act and as a commitment to purposive inner wealth building.

No matter their purposive wealth building, the old guards of the old millennia prefer the old ways over the new ways any day.

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TOPIC 4- THE ALLEGIANCE

Many millennia wars are successful only with the right allegiance, where the product masses are no longer just a bunch of miscreants trying to find a purpose but trained citizens, taught to be whoever they need to be, to dissuade populist-mobilization into conforming.

Their allegiance to one cause that is not immediately purposive but intentionally radical, as bloodlines and blood ties merges the bonding into something unique and powerful.

Call it ancestral powers, the uniformity these allegiances unearth, scathe the very essence of good will to all humanity as mere deliberation and utterances of soft speech, only infuriates the temptations to do more damage to a lineage craft.

A craft borne out of desperation to create the finest soldiers at arms, to protest their own conformity as the necessary evil, destined to change a good deed, which was set apart to function under one order.

The destination of an order to initiate another is ruled out as just fanatics playing Gods with other sentient beings.

Radicalization borne out of an allegiance, solidifies that any authority can be created by citizens within a functional existing authority.

A spar of total contest to the victor of champions are birthed out of conflict and praised as destiny path finders, protectors and initiators.

As a small amount of faith can produce a large gathering to fall into a demeanor of battle readiness, to fight for the urges of a destiny, to lay the destiny for other millennia's to enter the dominant species equation.

However succinct these destinies creators sensationalize are, the truth behind all paths, lies within the history of the old. The regime change of the old guards and their republics designed the destiny reformers have guarded to protect.

To relinquish an old relic is to defy the very nature of early settlers of colonization, who like conquest seekers, only intent to allow civility to remain an important criterion for the millennia today.

To rebirth the former regime, mutate its own existence or create a new, is considered a mutiny by itself and is regarded as retributive to progress of economies.

But if an economy remains as a feeding trough for others and as a battleground for descenders, then its powerless citizens may only have the choice to create allegiances to change their current situations.

Armies and marching men, show pride as the injustice continues, show resemblances to their plight from the old and affirms to the new justice for their destinies.

As near hope is quintessential for their plight from their non believers but the believers, possess a different acumen to faith which can never be unmoved by few sentiments and drifters.

Planted firmly on solid ground, their vigor remains strong as planning for a thousand year war requires more masses per capita; as shrinkage creates the quiver, to flee populist command and submit to pressures of de-evoluting command of an allegiance.

But is it impossible to devour the allegiance of men without the ideology birthed in another, while continued economic

starvation worsens and the many sprung out dissents arises, to form new allegiances learnt from their predecessors, their weakness to be destructive, to remain reliant on a struggle.

One would itemize that resiliency coming out from faith, creates new destinies and new radicalists.

TOPIC 5- THE ONE

The rarest specimens of them all, unique qualities of persuasion, influence, diabolic traits and God like acumens. The *one* that the masses choose to propel the unbelievers into a sense of disbeliefs, that the inevitable can be a possibility.

Wrath with inclusion and immense, the divinity it calls on to power their level strengths, unimaginable to all opponents in their way.

The destiny one chooses to call upon all detractors that there can be no better time than now, for a public stance to whatever cause they choose to enact.

The public demolishing of organized civility continues to be tested numerous among the years of the populist world.

As the foreseen leader triumphantly beats the chests of blood ties to feel the presence of a battle cry, chastise with memories of failures over the years to be at this place, immobilized on high symbolic reverences to salvation.

Salvation from a unique set of living and breathing principles destroys cultures over a period of constant battles, as the *one* function on adrenaline to always subdue to believers that causes are the only actions to the system flaws.

This one republic notion of national pride and nation building is a continued force, for humanity at its essence, in a non functional core that is creating more harm than good.

Fighting side by side with their believers over causes which are very distant but the battle noises infuriates the authority, to question their own entity about societal crises, plaguing its system core.

A look through the eyes of past regimes, examines a similar future today, as divisional tactics of rulement favored few at the spectrum of wealth accumulation.

The divinity the virgin cities inoculate away from the tyranny of rule, were to be in the wake of conquest and conquerment.

Whatever their purpose was, their functionality to separate the peaceful atonement from the rage of the colonizers was looked onwards, as the balance between the intellectuals and the destroyers.

Whether, the accumulation of many *one's* creates a stronger force of uniformity, or to guard the *one* behind the force, manipulating the judgment of all.

As rhetoric the old guard regimes operated, their resemblances to the new guarding regimes, practices the routine of creating the *one* to lay charge over their destitute of masses, to lay their life over an old cause, too prehistoric to be remembered over.

With the total continuation of battle over dominance traits of superiority decreases the chance of birthing out a new leader original cause.

While the puppeteers enact a puppet to show precedent over rule, their originality is distinguishable quickly by the many battle-oriented citizens who spill blood over, to enact a new system core.

Systems are not independent of conflict, as its existence remains a battle for all loyalists, idealists and populists who seek a vision of destiny, purported to be the original birthplace of the first colonized society.

A system corrupts its own existence by also purporting to a breathing converted covenant that the will of its creation, is to develop the best version of a citizen, willing to be a nationalist

to all national rebuilding, once not their innovation is to destroy what was once a fertile governing body.

A world which remains convoluted and distant to all regimic attributes, the learning curve remains a millennia problem, as time is running out and the populist is becoming impatient to the old guard regime, as the mass feels important to its very existence.

The revolutionary stages over the decades find many dissents over populist desire, to be radicalist of change, rather than be a loyalist to a destructive world economy.

The character of *one*, not disposable or forgotten, not destroyed or shot down, due to their predisposition as the vales of time repeats event, imposing the hydra concept of duplicating *one* to form others to assume the helm of ancient rite.

TOPIC END

TO DRAW REFERENCE TO THE ELITE SOLDIERS, THE ONES WHO CRAWL THROUGH AN UNFORGIVEN SOCIETY, ONE WHICH PENETRATES THE VERY EYES OF THE INNOCENT, DEVOURS ALL FEELINGS TO THE FEARFUL, THE THIRD WORLD SOCIETIES BUILD MORE ECONOMIC WARRIORS THAN ALL WARRIORS WHO FOUGHT FOR A WEALTHY NATION.

THE INSIGHTFUL TEAR TO A CONTINUED STATE OF AFFAIRS IS THAT SYSTEMS DON'T CHANGE UNLESS FORCED BY THE SOCIETAL MOB, CALLED THEM THE ***"MASSES."***

"A tribute to the machine men, the mighty men, the owners of the system machinery."

-Quote by Dr. Sylvan Lightbourne

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